



## Lesson 24

### Song of Solomon - part 2

Chapters 3:6 -5:1

(PART TWO - SETTING: ROYAL PROCESSION ENTERS JERUSALEM 3:6-11)

PEOPLE OF THE AREA

Who is this coming out of the wilderness like

pillars of smoke,

(COULD BE ONE, OR SEVERAL SPEAKERS)

Perfumed with myrrh and

frankincense,

With all the merchants' fragrant

powders?

Behold, it is Solomon's couch,

With sixty valiant men around it, of the

valiant of Israel.

They all hold swords, being expert in war.

Every man has his sword on his thigh

because of fear in the night.

Of the wood of Lebanon Solomon the King  
made himself a palanquin:  
He made its pillars of silver  
Its support of gold,  
Its seat of purple,  
Its interior paved with love by the daughters  
of Jerusalem.  
Go forth, O daughters of Zion,  
And see King Solomon with the crown  
with which his mother crowned him  
On the day of his wedding,  
the day of the gladness of his  
heart.

(PART THREE, SCENE ONE - SETTING: IN THE ROYAL PALACE IN JERUSALEM  
4:1-8:4)

SOLOMON

Behold, you are fair, my love!  
Behold, you are fair!  
You have dove's eyes behind your veil.  
Your hair is like a flock of goats going down  
from Mount Gilead.  
Your teeth are like a flock of shorn sheep  
which have come up from the  
washing,

Every one of which bears twins,

and none is barren among them.

Your lips are like a strand of scarlet, and your  
mouth is lovely.

Your temples behind your veil are like a  
piece of pomegranate.

Your neck is like the tower of David,  
built for an armory  
on which hang a thousand bucklers, all  
shields of mighty men.

Your two breasts are like two fawns,  
twins of a gazelle, which feed among  
the lilies.

SHULAMITE

Until the day breaks and the shadows flee away,  
I will go my way to the mountain of myrrh  
and to the hill of frankincense.

SHULAMITE

You are all fair, my love, and there is no spot in  
you.

(REMEMBERING THE SHEPHERD'S WORDS)

Come with me from Lebanon, my  
spouse,

with me from Lebanon.

Look from the top of Amana.

From the top of Senir and Hermon,

From the lions' dens,

From the mountains of the leopards.

You have ravished my heart, my sister, my  
spouse;

You have ravished my heart with one look of  
your eyes,

With one link of your necklace.

How fair is your love, my sister, my spouse!

How much better than wine is your love,

And the scent of your perfumes than all  
spices!

Your lips, O my spouse, drip as the  
honeycomb;

Honey and milk are under your tongue;

And the fragrance of your garments

is like the fragrance of Lebanon.

A garden enclosed is my sister, my spouse,

A spring shut up, a fountain sealed.

Your plants are an orchard of pomegranates

with pleasant fruits,  
Fragrant henna with spikenard,  
spikenard and saffron,  
Calamus and cinnamon,  
With all trees of frankincense, myrrh  
and aloes,  
With all the chief spices.  
A fountain of gardens, a well of living  
waters and streams from  
Lebanon.

SHULAMITE

Awake, O north wind,  
And come, O south!  
Blow upon my garden that its spices  
may flow out.  
Let my beloved come to his garden  
and eat its pleasant fruits.

SHULAMITE  
spouse;

(HOW SHE IMAGINES THE SHEPHERD  
WILL RESPOND)

I have come to my garden, my sister, my  
I have gathered my myrrh with my  
spice;

I have eaten my honeycomb with my  
honey;

I have drunk my wine with my milk.

THE BELOVED OR WEDDING GUESTS

(SHE CONTINUES HER

REMEMBERING)

Eat, O friends!

Drink, yes, drink deeply, O

beloved ones!

Questions -

1. Solomon came out disguised like one of the local people.

TRUE or FALSE

Use a verse to prove your answer. \_\_\_\_\_

2. Solomon knew the Shulamite well and was impressed with her good character.

TRUE or FALSE Use a verse to prove your answer. \_\_\_\_\_

3. The Shepherd knew the Shulamite well and was impressed with character.

TRUE or FALSE Use a verse to prove your answer. \_\_\_\_\_

4. How does Solomon describe the Shulamite? (4:1-5) You don't need to give details, explain the general idea.

5. How does the Shepherd describe the Shulamite? (4:7-15) You don't need to give details, explain the general idea.